

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. FRANCIS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130118
3	SCHOOL CODE (IF APPLICABLE)	71225
4	COMPLETE ADDRESS WITH PIN CODE	DISTT SONEBHADRA ANPARA UTTAR PRADESH, sonbhadra, UTTAR PRADESH - 231225
5	PRINCIPAL NAME	ROBERT SUNIL NORONHA
6	PRINCIPAL QUALIFICATION	M.A. B.Ed
7	SCHOOL EMAIL ID	sfsanp1981@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9151705796

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.sfsanpara.com/daes-registration">https://www.sfsanpara.com/daes-registration</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.sfsanpara.com/noc">https://www.sfsanpara.com/noc</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.sfsanpara.com/minority-certificate">https://www.sfsanpara.com/minority-certificate</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.sfsanpara.com/building-inspection">https://www.sfsanpara.com/building-inspection</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.sfsanpara.com/fire-safety">https://www.sfsanpara.com/fire-safety</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="https://www.sfsanpara.com/deo">https://www.sfsanpara.com/deo</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.sfsanpara.com/water-certificate">https://www.sfsanpara.com/water-certificate</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.sfsanpara.com/fee-structure">https://www.sfsanpara.com/fee-structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.sfsanpara.com/planner">https://www.sfsanpara.com/planner</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.sfsanpara.com/lmc">https://www.sfsanpara.com/lmc</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.sfsanpara.com/parents-teacher-association">https://www.sfsanpara.com/parents-teacher-association</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.sfsanpara.com/result">https://www.sfsanpara.com/result</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ROBERT SUNIL NORONHA
2	TOTAL NO. OF TEACHERS	44
	PGT	14
	TGT	9
	PRT	21
3	TEACHERS SECTION RATIO	1:5

4	DETAILS OF SPECIAL EDUCATOR	Shailu Sharma
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Sneha Bhat

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	91	87	95.6	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	92	86	93.4	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 70
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 100
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	45
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.sfsanpara.com/video">https://www.sfsanpara.com/video</a>